



# ESSEX COUNTY OFFICE OF THE MANAGER

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Daniel L. Palmer  
County Manager

Linda M. Wolf  
Purchasing Agent

**TO:** All Bidders  
**FROM:** Linda Wolf, CPA, Purchasing Agent  
**DATE:** August 2, 2016  
**SUBJECT:** Addendum #4 MODULAR KITCHEN

**This Addendum, issued to bid document holders of record, indicates changes to the bid documents for the MODULAR KITCHEN Bid Opening August 19, 2016.**

**Please note the following QUESTIONS & ANSWERS regarding the Pre-Bid Meeting:**

**Questions are answered in RED**

- Will the Modular kitchen require sprinkling? **No**
- Confirm the modules be placed at grade? **Yes**
- The 4-module kitchen will be placed on a foundation, the coolers will be placed on concrete slabs? Confirm or advise. **That is correct**
- Wood Frame Modular Construction? **Yes**
- Confirm option to deliver two 8x20 freezers will be delivered in advance of modular complex delivery and installation. **Yes**
- Exterior will be Hardy Panel or similar equivalent - **Yes**
- Grease Trap will be required? Installed onsite by county? **Yes a grease trap will be required and will be installed by the County onsite.**
- Confirm crawl space with exterior access to plumbing underneath; by county (no need for access from within the modules)? **Yes there will be a crawl space under the facility, access will be from the exterior and not through the modular complex.**
- Is access to roof from within the complex required? **No**
- Essex to have floor plan updated with additional detail - **Essex County is unable to provide a more detailed floor plan at this time.**

Industry Typical Recommendations:

- Tempered Make Up air for Hood over equipment - **Yes Provide tempered air make-up for the hood unit in bid price.**
- Selected bidder to provide complete stamped drawing set (cost included in bid) **Yes**

Equipment:

- Do the 25 food carriers need to carry full sheet pans? If so, how many and how deep? **No. Comparable to Nutri-System Corp NS2-E 2-compartment meal transporters.**
- What is the capacity of the ice bin? **400 lb**

**Additional Questions are answered in RED**

- 1.) Preferences for interior and exterior finishes. (mainly flooring, interior and exterior wall finish) **Exterior finish to be a cement board siding such as a Hardy plank. Interior finishes to be FRP wall panels and a heavy duty vinyl flooring ( roll goods with with welded seams)**
- 2.) Type of foundation you will construct. - **Essex County will construct a concrete foundation with frost walls and interior concrete piers so that the modular units will stay at finish grade with a crawl space beneath the modular units for plumbing and other utilities.**
- 3.) What the desired finished floor hgt will be. **Even with finish grade**
- 4.) Confirmation that 5B construction is acceptable. **Wood frame construction is acceptable**
- 5.) That clear span construction is not required. **Essex County will accept a few support columns**
- 6.) Project start and completion date. **Award Bid in late summer/ early fall 2016, installation in Summer of 2017**
- 7.) Do you want wall mounted or roof mounted HVAC units. **Roof Mounted is acceptable**
- 8.) "Basis of Design" or "Or Equal" for all kitchen equipment. **Or Equal**
- 9.) Is a typical ¼" per 1' crowned EPDM roof acceptable. **Yes**

END OF ADDENDUM # 4

**ADDENDA ACKNOWLEDGEMENT**

Please sign, date and return with your Proposal.

\_\_\_\_\_ Dated: \_\_\_\_\_