



# ESSEX COUNTY OFFICE OF THE MANAGER

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Daniel L. Palmer  
County Manager

Linda M. Wolf  
Purchasing Agent

**TO:** All Bidders  
**FROM:** Linda Wolf, CPA, Purchasing Agent  
**DATE:** April 26, 2016  
**SUBJECT:** Addendum #1 TREE CARE ON TERRY MOUNTAIN

**This Addendum, issued to bid document holders of record, indicates changes to the bid documents for the *TREE CARE ON TERRY MOUNTAIN* Bid Opening May 4, 2016.**

**Please make the following changes to the SPECIFICATIONS:**

## II. CONTRACT TERM

Please note the Contract Term for the *Tree Care* will end on August 30, 2016. The Contract Term for the *Brush Clearing* will end on May 31, 2017. The Contractor may schedule the work for the same period in order to minimize costs.

**Please add the following Section:**

## XIV BRUSH CLEARING

1. Permittee is authorized to clear brush (Trees under 3" in diameter) a distance of 25 feet from the center line of Tower Road.
2. Permittee is authorized to remove trees under 3" in diameter from beneath the power line serving the broadcast site. No material may be cut from a distance greater than 37 ½' from the powerline.
3. All cut material must be chipped and dispersed on site or removed at least 30 feet from the center line of the highway and delimbed and lopped into sections (Environmental Conservation Law §09-1105.4).
4. Existing ditches may be cleaned and improved but not widened.
5. Permittee shall contact Robert Daley at 518-897-1291 at least 48 hours prior to commencing any work covered in this permit.
6. Permittee shall contact Robert Daley at 518-897-1291 at least 72 hours of the completion of work covered in this permit.

**Please replace the PROPOSAL with the attached PROPOSAL reflecting the additional charges for Brush Clearing.**

END OF ADDENDUM # 1

**PROPOSAL**

We, \_\_\_\_\_ propose to furnish the necessary equipment and labor to complete the Terry Mountain DEC ROW Tree Care and Brush Maintenance as follows:

**Tree Care**

Total Lump Sum of: \_\_\_\_\_ \$ \_\_\_\_\_  
IN WORDS IN NUMBERS

**Brush Maintenance**

Total Lump Sum of: \_\_\_\_\_ \$ \_\_\_\_\_  
IN WORDS IN NUMBERS

**TOTAL BID FOR TREE CARE & BRUSH MAINTENANCE** \$ \_\_\_\_\_

**As Needed Hourly Rates**

2-Man Crew Cost/Hour \_\_\_\_\_ \$ \_\_\_\_\_  
IN WORDS IN NUMBERS

Stump Grinding/Hour \_\_\_\_\_ \$ \_\_\_\_\_  
IN WORDS IN NUMBERS

The undersigned further understands that the contract will be awarded to the competent, qualified bidder submitting the lowest bid for the Total Bid.

Payment will be made upon completion of work and submission of Invoice with Certified Payroll(s).

ADDENDA ACKNOWLEDGEMENT

| <u>Addendum No.</u> | <u>Date Received</u> |
|---------------------|----------------------|
| _____               | _____                |
| _____               | _____                |

Bidder: \_\_\_\_\_

By: \_\_\_\_\_

Title: \_\_\_\_\_

Address: \_\_\_\_\_

Dated: \_\_\_\_\_

Telephone: \_\_\_\_\_

Fax: \_\_\_\_\_

Social Security/Federal ID No: \_\_\_\_\_

Email: \_\_\_\_\_