



# **ESSEX COUNTY**

## **OFFICE OF THE MANAGER**

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Daniel L. Palmer  
County Manager

Linda M. Wolf  
Purchasing Agent

**TO:** All Bidders

**FROM:** Linda Wolf, CPA, Purchasing Agent

**DATE:** July 17, 2017

**SUBJECT:** Addendum #1 NUTRITION BUILDING

**This Addendum, issued to bid document holders of record, indicates changes to the bid documents for the *Nutrition Building* Bid Opening August 4, 2017 and August 11, 2017.**

**Please note that the following applies to this bid:**

**Minority and Women-Owned Business Enterprises (M/WBE) and Section 3 businesses are strongly encouraged to participate in this federally funded project. Essex County, the recipient of the CDBG funds, is an equal opportunity employer.**

END OF ADDENDUM # 1