



**ESSEX COUNTY**  
**OFFICE OF THE MANAGER**

7551 Court Street · P.O. Box 217 · Elizabethtown, New York 12932  
Telephone (518) 873-3332 · Fax (518) 873-3339

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Daniel L. Palmer  
County Manager

Linda M. Wolf  
Purchasing Agent

**TO:** All Bidders

**FROM:** Linda Wolf, CPA, Purchasing Agent

**DATE:** February 15, 2017

**SUBJECT:** Addendum #1

**This Addendum, issued to bid document holders of record, indicates changes to the bid documents for the *UPS Battery Replacement Bid* opening February 17, 2017.**

**Please make the following change to the model number:**

**From: Model #12FLX400**

**To: Model #37SA130AAC6EA26**

**END OF ADDENDUM #1**