



# **ESSEX COUNTY**

## **OFFICE OF THE MANAGER**

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Daniel L. Palmer  
County Manager

Linda M. Wolf  
Purchasing Agent

**TO:** All Bidders

**FROM:** Linda Wolf, CPA, Purchasing Agent

**DATE:** May 18, 2022

**SUBJECT:** Addendum #1 FISH HATCHERY WATER SYSTEM IMPROVEMENTS

This Addendum, issued to bid document holders of record, indicates changes to the bid documents for the *Fish Hatchery Water System Improvements Bid Opening May 25, 2022*.

**PLEASE note the following Questions & Answers:**

***Question:***

**Is there a project schedule with durations?**

***Answer:***

**A schedule should be submitted in compliance with Section 5 with a timeline of 60 days.**

***Question:***

**Is there an anticipated start / completion date?**

***Answer:***

**The project should be completed within 120 days from Notice to Proceed.**

***Question:***

**Are there liquidated damages?**

***Answer:***

**Yes, in the amount of \$500/day.**

END OF ADDENDUM # 1