



# ESSEX COUNTY OFFICE OF THE MANAGER

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Daniel L. Palmer  
County Manager

Linda M. Wolf  
Purchasing Agent

**TO:** All Bidders

**FROM:** Linda Wolf, CPA, Purchasing Agent

**DATE:** May 19, 2022

**SUBJECT:** Addendum #2 FISH HATCHERY WATER SYSTEM IMPROVEMENTS

This Addendum, issued to bid document holders of record, indicates changes to the bid documents for the *Fish Hatchery Water System Improvements Bid Opening May 25, 2022*.

**PLEASE note the following additional Questions & Answers:**

***Question:***

For Alternate # 2, can you please provide a detail for the CIPP and provided a basis of design, so we ensure the product meets spec

***Answer:***

Alternate #2 CIPP basis of design is for Mississippi Textile Corporation (MTC), MTube Flexural Modulus of Elasticity 400,000 psi, Flexural Strength 4,500 psi, Tensile Strength 2,500 psi

***Question:***

The on-site rep mentioned that he would prefer that the start time be 8:00 – can you please clarify if we can work 7-3:30 or if there are special requirements for work hours

***Answer:***

The contractor may start at 7 am. The hours of 7 to 3:30 are acceptable being the current hours of the hatchery.

END OF ADDENDUM # 2